

PERIODICALS.

THE PSYCHOLOGICAL REVIEW. VOL. I. NO. 1 and 2.

PRESIDENT'S ADDRESS BEFORE THE NEW YORK MEETING OF THE AMERICAN PSYCHOLOGICAL ASSOCIATION. By *George Trumbull Ladd*.—THE CASE OF JOHN BUNYAN. I. By *Josiah Royce*.—STUDIES FROM THE HARVARD PSYCHOLOGICAL LABORATORY. I. By *Hugo Münsterberg*.—SHORTER CONTRIBUTIONS.

THE PSYCHOLOGICAL STANDPOINT. By *George Stuart Fullerton*.—THE CASE OF JOHN BUNYAN II. By *Josiah Royce*.—COMMUNITY AND ASSOCIATION OF IDEAS: A STATISTICAL STUDY. By *Joseph Jastrow*.—REACTION-TIMES AND THE VELOCITY OF THE NERVOUS IMPULSE. *Charles S. Dolley* and *J. McKeen Cattell*. DISCUSSIONS, ETC.—(New York and London: Macmillan & Co.)

We are glad to welcome into the field of technical literature so promising a periodical as *The Psychological Review*. The *Review* is edited by Prof. J. McKeen Cattell of Columbia College and Prof. J. Mark Baldwin of Princeton University, both of whom are well-known workers in the psychological field. Such eminent writers as Alfred Binet, John Dewey, H. H. Donaldson, G. S. Fullerton, William James, G. T. Ladd, Hugo Münsterberg, M. Allen Starr, Carl Stumpf, and James Sully have promised to contribute, and there is every reason to suppose that the new *Review* will be thoroughly representative. Its external dress is highly tasteful. We wish it all success and hope it will be patronised by readers of *The Monist* who are interested in the more special questions of psychology.

MIND. NEW SERIES, No. 9.

HEGELIANISM AND ITS CRITICS. By *Prof. A. Seth*.—IMITATION: A CHAPTER IN THE NATURAL HISTORY OF CONSCIOUSNESS. By *Prof. J. Mark Baldwin*.—REFLEXIONS SUGGESTED BY PSYCHO-PHYSICAL MATERIALISM. By *Prof. H. Laurie*.—PROF. JAMES'S THEORY OF EMOTION. By *D. Irons*.—DISCUSSIONS, ETC. (London and Edinburgh: Williams & Norgate.)

Prof. Andrew Seth replies to the articles of Professor Jones, published in previous numbers, in criticism of Professor Seth's articles in *The Philosophical Review*. The article contains some excellent comments on epistemology.

Prof. J. Mark Baldwin gives us in the same number a good summary of his work *Mental Development in the Child and the Race*, soon to be published by Macmillan & Company. This work will embody the results of Professor Baldwin's researches into child-psychology, recently conducted with his own children, notes of which have been published in the various periodicals.

THE PHILOSOPHICAL REVIEW. Vol. III. No. 1.

KANT'S THIRD ANTI-NOMY. By *Dr. W. T. Harris*.—THE RELATION OF METAPHYSICS TO EPISTEMOLOGY. By *D. G. Ritchie*.—GERMAN KANTIAN BIBLIOGRAPHY. By *Dr. Erich Adickes*.—BOOK REVIEWS. (Boston, New York, Chicago: Ginn & Co.)

In *The Philosophical Review*, also Mr. D. G. Ritchie criticises the positions of Professor Seth, who as it is well known argues for the separation of the disciplines of epistemology, psychology, logic, and so forth. Mr. Ritchie says that epistemology is nothing but a part of logic, and that it is only because of the wretchedly limited sense in which the term "logic" has come to be used that there is any excuse for a separate term for the philosophical investigation of the conditions of knowledge. Every phase of this discussion is interesting.

THE AMERICAN JOURNAL OF PSYCHOLOGY. Vol. VI. No. 2.

RHYTHM. By *Thaddeus L. Bolton*.—MINOR STUDIES FROM THE PSYCHOLOGICAL LABORATORY OF CORNELL UNIVERSITY. By *E. B. Titchener*.—AN EXPERIMENTAL STUDY OF SOME OF THE CONDITIONS OF MENTAL ACTIVITY. By *John A. Bergström*.—A NEW ILLUSION FOR TOUCH AND AN EXPLANATION FOR THE ILLUSION OF DISPLACEMENT OF CERTAIN CROSS LINES IN VISION. By *F. B. Dresslar*.—PSYCHIC EFFECTS OF THE WEATHER. By *J. S. Lemon*.—A NEW AND SIMPLE METHOD FOR COMPARING THE PERCEPTION OF RATE OF MOVEMENTS IN THE DIRECT AND INDIRECT FIELD OF VISION. By *F. B. Dresslar*.—PSYCHOLOGICAL LITERATURE. (Worcester, Mass.: J. H. Orpha.)

THE NEW WORLD. Vol. II, No. 8.

THE BABYLONIAN EXILE. By *Julius Wellhausen*.—THE PECULIARITIES OF JOHN'S THEOLOGY. By *George B. Stevens*.—PLATO'S CONCEPTION OF THE GOOD LIFE. By *Bernard Bosanquet*.—THE NEW SOCIALISM AND ECONOMICS. By *William B. Weeden*.—THE RELIGION OF THE CHINESE PEOPLE. By *C. De Harlez*.—THE ETHICS OF CREEDS. By *Alfred Momerie*.—HERESY IN ATHENS IN THE TIME OF PLATO. By *F. B. Tarbell*.—THE ETHICAL AND RELIGIOUS IMPORT OF IDEALISM. By *May Sinclair*.—THOROUGHNESS IN THEOLOGY. By *Richard A. Armstrong*.—THE PARLIAMENT OF RELIGIONS. By *C. H. Toy*.—BOOK REVIEWS. (Boston: Houghton, Mifflin & Co.)

INTERNATIONAL JOURNAL OF ETHICS. Vol. IV. No. 2.

THE RELATION OF ETHICS TO JURISPRUDENCE. By *John Grier Hibben*.—MORAL SCIENCE AND THE MORAL LIFE. By *J. S. Mackenzie*.—THE SOCIAL MINISTRY OF WEALTH. By *Henry C. Adams*.—AN ASPECT OF OLD AGE PENSIONS. By *M. J. Farrelly*.—ITALY AND THE PAPACY. By *Raffaele Mariano*.—DISCUSSIONS.—BOOK REVIEWS. (Philadelphia: International Journal of Ethics, 118 S. Twelfth Street.)

VIERTELJAHRSSCHRIFT FÜR WISSENSCHAFTLICHE PHILOSOPHIE.
Vol. XVIII. No. 1.

DAS ERKENNTNISSTHEORETISCHE ICH UND DER NATÜRLICHE WELTBEGRIFF. By *R. Willy*.—ANMERKUNG ZU DER VORSTEHENDEN ABHANDLUNG. By *R. Avenarius*.—EINIGES ZUR GRUNDLEGUNG DER SITTENLEHRE. (Second Article.)

By *J. Petzoldt*.—WERTHTHEORIE UND ETHIK. (Fifth Article.) By *Chr. Ehrenfels*.—ZUR FRAGE ÜBER DIE FREIHEIT DES WILLENS. (Concluded.) By *F. Swereff*. (Leipsic : O. R. Reisland.)

ZEITSCHRIFT FÜR PSYCHOLOGIE UND PHYSIOLOGIE DER SINNES-
ORGANE. Vol. VI. Nos. 4, 5, and 6.

EXPERIMENTELLE BEITRÄGE ZUR UNTERSUCHUNG DES GEDÄCHTNISSES. (Concluded.) By *G. E. Müller* and *F. Schumann*.—BEITRÄGE ZUR THEORIE DER PSYCHISCHEN ANALYSE. By *A. Meinong*.

BEITRÄGE ZUR THEORIE DER PSYCHISCHEN ANALYSE. (Concluded.) By *A. Meinong*.—DIE MONOCHROMATISCHEN ABERRATIONEN DES MENSCHLICHEN AUGES. By *M. Tscherning*.—LITTERATURBERICHT. (Hamburg and Leipsic : Leopold Voss.)

ZEITSCHRIFT FÜR PHILOSOPHIE UND PHILOSOPHISCHE KRITIK;
Vol. CIII. Nos. 1 and 2.

UEBER DIE LETZTEN FRAGEN DER ERKENNTNISTHEORIE UND DEN GEGENSATZ DES TRANSCENDENTALEN IDEALISMUS UND REALISMUS. (First Article.) By *Dr. Edm. Koenig*.—DIE PHILOSOPHISCHEN SCHRIFTEN DES NIKOLAUS CUSANUS. By *Dr. Joh. Uebinger*.—UEBER DEN BEGRIFF DER ERFAHRUNG, MIT RÜCKSICHT AUF HUME UND KANT. By *Robert Schellwien*.

FR. JODL'S VORTRAG ÜBER DAS NATURRECHT. By *Ed. Hölder*.—RELIGIONS-PHILOSOPHISCHES. By *Theobald Ziegler*.—ZUR AESTHETIK DER METAPHER. By *G. Kohfeldt*.—ZUR ERINNERUNG AN HERMANN ULRICI. By *E. Grüneisen (Halle)*.—RECENSIONEN. (Leipsic : C. E. M. Pfeffer.)

REVUE PHILOSOPHIQUE. Vol. XVIII. No. 12. Vol. XIX. Nos. 1 and 2.

LA LOGIQUE SOCIALE DES SENTIMENTS. By *G. Tarde*.—SUR L'INDÉTERMINATION GÉOMÉTRIQUE DE L'UNIVERS. By *Calinon*.—LES LABORATOIRES DE PSYCHOLOGIE EXPÉRIMENTALE EN ALLEMAGNE. By *V. Henri*.

L'ABUS DE L'INCONNAISSABLE ET LA RÉACTION CONTRE LA SCIENCE.—II. LA PHILOSOPHIE DE LA CONTINGENCE. By *A. Fouillée*.—OBSERVATIONS SUR LA FAUSSE MÉMOIRE. By *Dugas*.—JACOBI ET LE SPINOSISME. By *Lévy-Bruhl*.

HISTOIRE D'UNE IDÉE FIXE. By *Janet (Pierre)*.—L'INERTIE MENTALE ET LA LOI DU MOINDRE EFFORT. By *G. Ferrero*. (Paris : Félix Alcan.)

Professor Delbœuf's articles on physical and geometric space, raising the problem of similar worlds, (see the previous numbers of the *Revue Philosophique* and also the last number of *The Monist*,) seem to have attracted considerable attention among the savants of Europe. M. Delbœuf received numerous private criticisms of his position. Remarks in refutation of it appeared in *Nature*; and in the January (1894) number of the *Revue Philosophique* a rather lengthy examination of his thesis by M. Lechallas appears, appended to which is the answer of Professor Delbœuf. Other criticisms may be expected in subsequent numbers.

It would seem from M. Henri's article on the "Laboratories of Experimental Psychology in Germany" in the December (1893) number of the *Revue Philosophique* that of the thirty laboratories of this science which exist in the world, sixteen, or more than half, are American.